

# CleanMed 2004

## The Third Annual Health Care Conference on Environmentally Preferable Products and Green Buildings

### 2004 ENTRY FORM & GENERAL INSTRUCTIONS

#### Exhibition:

An Exhibition for Architecture and Environmental Health appearing at:

CleanMed 2004, April 14-15, 2004, Philadelphia (PA).

The exhibition will be open both days with an opportunity to discuss the projects in depth between 12:30-2:00pm each day. The exhibition will also be the focus of a breakout session. Visit [www.CleanMed.org](http://www.CleanMed.org) for Conference Entry Forms and information.

#### Guidelines:

The CleanMed 2004 Exhibition for Architecture and Environmental Health is an opportunity to showcase your project and inform or educate others of the architectural and environmental health issues facing healthcare owners and designers today. Presentations should illustrate the planning or problem-solving process for its educational and thought provoking content, and shall include support graphics that interest the eye. Please target your presentations to healthcare executives and design professionals by focusing on innovative solutions, unique features, functionality, and the educational value of the project. Include commentary on the *Lessons Learned*. Up to a maximum of four (4) projects, formatted for posting onto four (4) separate 20 x 30 boards can be submitted for consideration into the Exhibition. Limit large and in-depth projects to a maximum of two (2) boards.

- All submissions will be lightly screened upon receipt for graphic content to ensure clarity and baseline quality. It is not intended to screen for qualification, so long as Professional Standards and Sustainability Measures are readily apparent. Each presentation should showcase the Environmental Health message that your project embodies.
- Handwritten or handcrafted entries are welcome so long as they remain legible and intact. Conceptual or unbuilt projects that convey important information about the future of Healing Environments and Environmental Health are happily considered. Explicit self-promotion is not.
- Each board should contain a mixture of images (including functional diagrams, spatial solutions, sketches, drawings, photographs) and explanatory text (including narrative, titles, charts, and quantitative data), and shall solely consist neither of a single image nor an entirety of text.
- A *recommended* minimum of two (2), and a maximum of six (6) illustrations a/or photographs per *project*; it is acceptable to include two projects on the same board when they embody

similar concepts, though keep to the same *recommended* quantities (as listed above) per *board*.

- Include only your firm's name, city, and state (no contact information, citations, or other) and that of consultants and clients as well into a limited space in the lower left corner.
- Focus all expository text and graphics toward the significance of the project from the conference's perspective, not as a direct-marketing agenda.

#### Format & Display:

In keeping with the CleanMed philosophy of reducing material waste and shipping/handling costs, you have the option of submitting your project unmounted. Projects that are mounted will be returned as requested if return mailing fees, return packaging, and hassle-free return shipping instructions are included. All projects submitted in loose format (please use a sturdy mailing tube) will be unrolled, stored flat until posted, and individually secured on-site to rigid backing material for final display. All efforts will be made to protect entries, but in no case can CleanMed accept responsibility for damage incurred in transit, storage, shipping or while on display.

#### Eligibility:

You are eligible to submit an entry if you are a facility planner, architect, or designer; if you represent the healthcare service industry, and your project has been in the planning, design, or construction phase for one year or was completed within the last two years; or if your project has sustainable merit and emphasizes environmental health. Student entries are welcome at a reduced fee.

#### Duplicate this form for additional project entries.

Entry # \_\_\_\_\_(1-4) of \_\_\_\_\_(1-4) entries submitted.

(One 20x30 sheet, mounted or unmounted, equals one entry. Two sheets that are part of the same project equal two entries. Please attach copy of the entry form on all sheets for better tracking.)

#### Entry Category:

- Architecture
- Interior Architecture
- Strategic/Master Planning
- Operations & Maintenance
- Other

**Entry Form Deadline**

Entry forms and fees are due no later than March 15, 2004. Register early to insure space for your project(s). The price of admittance to CleanMed 2004 (\$175.00) is reflected into the initial cost of entry for the Exhibition for Architecture and Environmental Health. Additional attendees should complete separate Entry Forms by visiting www.CleanMed.org.

**General Information**

Briefly describe this project in about three sentences (75 words) or less for technical clarification, and inclusion in the Exhibition (i.e. Implemented new purchasing program for highly specialized 30,000sf diagnostic and treatment (Article 28) facility in rural US, etc. to reduce/increase ...)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

Project is

- Complete, built, or fully operational since \_\_\_\_\_ (date).
- Under construction or entering the bid phase with an estimated completion date \_\_\_\_\_.
- In the planning & documentation phases, with a proposed start date of date \_\_\_\_\_.
- Proposed, feasible, or under study.
- Other \_\_\_\_\_

Individual to whom correspondence, questions, and further instructions regarding the entry submitted shall be addressed (Name, firm or facility, phone, email & physical address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Credit/Client information (Facility name, phone, email, web site & physical address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If this project has been submitted by an architect, or if project included the services, floor plans and graphics of an architect, please provide that credit information here (Firm name, phone, email, web site & physical address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Check here to indicate your permission to reproduce images or entry information in Exhibit publication or on the web. (Please submit CD-Rom of boards or images with entry)

If the Client has been assisted by a developer or philanthropic organization who wishes to be recognized, please provide that credit information here (Firm name, phone, email, web site & physical addresses):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A listing of prior awards, publications, affiliations, or special notice is not the purpose of this Exhibition, though meritable achievements of this kind can be detailed on a separate page and attached as desired. Do not include this information onto the project entry boards being submitted.

**Payment & Fees** (see also Format & Display, above):

Single entry for one unmounted sheet =	<b>\$275.00</b>
Add \$50.00 if a mounted board	(\$325.00)

Additionally, please enter

\_\_\_\_\_ # of 20x30 unmounted sheets (\$100/sheet) = \_\_\_\_\_

\_\_\_\_\_ # of 20x30 mounted boards (\$150/board) = \_\_\_\_\_

Total Fees: \_\_\_\_\_

- Please contact me for *additional* return shipping payment.

**Payment must accompany the Entry Form**

- MasterCard
- Visa
- American Express

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Signature \_\_\_\_\_

**Or make check payable to:**

CleanMed 2004  
Exhibition for Architecture and Environmental Health

**Mail completed Entry Forms & Payments to:**

Peter Diamond  
CleanMed 2004  
41 Oakview Terrace  
Jamaica Plain, MA 02130  
Attn: Exhibition for Architecture and Environmental Health

Contact [Pdiamond@CleanMed.org](mailto:Pdiamond@CleanMed.org) if you have questions, prefer to pay by phone, or require additional service.